

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## THE TWENTY-FIFTH ANNUAL ASSEMBLY WAS A WONDERFUL SUCCESS

### DID WE DO OUR BEST

Irene Wales

Whether we did our best or not our opportunities for the 25th Assembly year are now in the past. I am sure God was pleased with somebody's work for He met with us in a gracious way at our annual feast. He wonderfully smiled upon us. The weather most of the time was lovely and everybody seemed to be having a good time. There was perfect unity in carrying out the business transactions and our souls were fed by the good messages from the different ministers. The singing was inspiring. We were glad to have Brother Otis McCoy with us for the first time in several years. Also The Happy Two came by and sang several selections for us Saturday evening. Those of you who have attended the Assembly know that it is impossible to express in words the greatness of this annual gathering. In spite of hard times we had a good delegation. At nights the Auditorium would not hold the crowds and even in the day it was practically full all the time. Of course there were many of our friends who did not get to come. Yes, we missed them and often thought of them during the week. We had a prayer in our heart that God would let those who were here carry inspiration back to those who were keeping the home fires burning and caring for the work while we were here shouting and having a good time.

We appreciated the reports of the overseers and thank God because the work is spreading out in many states but the thing that always touches our hearts most and makes the most lasting impression is the work in the smaller states, not smaller in area but where the work is smallest. If there is anyone who has my prayers it is those who are working and struggling to carry on the good work in these places. I can't preach or else I would start today to some lonely place to carry the gospel to those who are wandering in sin and darkness, but I can pray and remember we are going to pray for you and give of our means too. May the Lord bless Brother Ingram, Brother Lowe, Brother Walker, Brother Potat, Brother Drake, Brother Marine, Brother Thomas, Brother Eneas and all the rest. We appreciate you good brethren and I know God will go with you, care for you, supply your needs and bless your efforts. Even though you can't bring a large delegation with you to the Assembly and there are only a few churches in your states and your helpers are few God is looking down on you with a smile. He never forgets you though the clouds hang low many times, neither do we forget you. Remember that every morning at 8:30 we close the office and go to the prayer room to make intercession for the workers on the field, for the lost and for the work here. We are expecting the work to grow in Louisiana (our home state), Michigan, Kansas, Missouri, Arkansas, Indiana, and other places where it has not grown so much yet. Let us all pray and work together this year. Remember the last night of the Assembly, Sunday night, after Brother R. P. Johnson had brought forth a wonderful message on "Deeper Consecration" we held up our hands and said that we were going to consecrate our lives more fully to the Lord. Let us not get discouraged and give down. At the close of Brother Johnson's message the Lord spoke direct to us through one of the brethren and Brother Johnson interpreted the message. How it encourages us to know the Lord's eye is upon us and He comes down in our midst and lets us know He is with us and will go with us all the way. At the close of this year's work, if the Lord tarries, I hope we will all be able to say, "We have done our best." Young people, let's work hard and pray for one another. Though our work is young our God is able to help us grow and perhaps by next Assembly we will have better results of our Y. P. E. to report. God bless all of you. Don't forget to pray for us at Headquarters.

### Victory Abides

HUMBOLDT, Tenn.—We praise the Lord for victory that abides in our souls and the sweet Holy Ghost. Above all we praise Him for the souls that were saved in our meeting. Sixty-

### Vast Number Of People Present

J. P. Hughes

The 25th Annual Assembly of the Churches of God which convened at Cleveland, Tenn. Oct. 20-26 is now an item of history. To say that it was great is only a mild way of expressing its value. Many were present this year when the financial depression is so keenly felt throughout the country. The saints came from the North, East, South, and West, and when the time came for the Assembly to open a marvelous crowd had gathered in the Auditorium.

When the merry voices began to ring out in song it seemed like an echo from the glory world. Truly there was shouting and dancing as the strains of music, mixed with shouts of praise, floated over the congregation. Those who were on the program to speak seemed to be free in presenting their subjects while eager ears listened attentively.

The business of the Assembly had carefully been planned by the Council and was promptly approved by the Assembly. The committees did their work well and proved to be a great blessing to the Assembly. They sacrificed a great deal of what others enjoyed to serve the Assembly and are worthy of commendation. Brother Latimer was patient and kind to all and proved his ability as General Overseer of the Church of God. He was chosen to fill the same position for another Assembly year. Brother R. P. Johnson was retained as Assistant General Overseer. Brother Boehmer was retained as General Secretary and Brother Letsinger was retained as Editor and Publisher. Surely we can expect great success for the church in all of its departments under the leadership of such men.

We believe the work done in the Assembly this year will prove a great benefactor to the church. And surely those who attended will never forget the way the wonderful power of God was manifested. Let us look forward to a successful year in the work of the Lord and prepare to attend the next Assembly.

### I LOVE THE WAY OF GOD

DREW, Miss.—I promised the Lord last night if He would heal my head I would testify of it so about three o'clock in the morning He eased my head. I went to sleep. I thank God for saving, sanctifying and giving me the blessed Holy Ghost. Bless His name! I always loved the way of God. I prize this way because it is of God. I love the Church of God. I want to be in that number when she shall rise to meet the Lord. I'm seeking and asking Him to make me fit to be in that number. You know the Lord wants a pure and refined church without spot or wrinkle. It is my heart's delight to please Him. I praise Him for keeping me on victory side at home. I do not get to go to church very much, but God can keep us if we are willing and will obey and live on our knees in prayer to Him. I ask all the saints of God everywhere to pray that God will completely heal my body and pray for my unsaved family to be saved before it is too late.—A sister who loves the Lord and His church and hopes to be a member of the Church of God, Mrs. Mary Henley.

### God Healed Me And My Baby

BLUE SPRING, Miss.—I thank God this morning for His mighty healing power. I was sick with my throat and God healed me. He healed my baby also. I want all who read this to pray for me that I may receive the baptism of the Holy Ghost. Pray for my husband.—Your sister in the church, Flossie Barkey.

four were saved, thirty-two sanctified, and twenty-one filled with the sweet Holy Ghost with the evidence of speaking in other tongues as the Spirit gave utterance. Three were healed of appendicitis. Pray for us that we may be soul-winners for God. —T. C. Valles and wife.

### Let Your Light Shine

TURK ISLAND, BLUE HILL, B.

W. I.—I am glad this morning to sound a note of praise thru the Evangel. I am satisfied in the Church of God. I praise the Lord for His goodness to me. I report victory over sin and the devil.

We have had a great revival. Nineteen were converted and one sanctified. I am saved, and filled with the Holy Ghost, I am on my way to heaven and want all who read this to please pray for me and this island. It is good for us to pray one for another and let our light shine. Matt 5:6 reads, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." God sees all that we do and men watch our lives more than they read the Bible. I thank God for the good time we have had. I thank God for John 3:16, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Pray for me.—Your brother in Christ for lost souls, James J. Notis.

### I Know He Is Able To Heal

CORDSVILLE, S. C.—I still want

to praise and thank God for His goodness and mercy to me, also for His healing power that cleanseth us from all sickness and sin. Glad because He touched my body one night about nine o'clock and cooled my fever when everything else failed. Praise His holy name forever. There is not a friend so precious as Jesus to me. I want to ask all who believe God can heal to pray and ask God to touch my father's body, also mine and make us completely whole for I know He is able to move all pains and heal mankind of any disease here in this world. I want to praise and thank Him for ever planting my feet on the pathway for Heaven. Praise His sweet name! I thank Him for saving and sanctifying me thru His precious blood. Pray for me and ask God to ever keep me in the hollow of his hand so that I can overcome all trials and temptations and fiery darts of the wicked.—Your sister in Christ Jesus, Mrs. J. B. Phillips.

### Announcement of Officials For Ensuing Year

Officials elected at the 25th Annual Assembly for the ensuing year: S. W. Latimer, General Overseer; R. P. Johnson, Assistant General Overseer; E. J. Boehmer, Secretary and Treasurer; M. W. Letsinger, Editor and Publisher.

#### STATE OVERSEERS APPOINTED BY GENERAL OVERSEER ARE AS FOLLOWS:

ALABAMA	B. L. Hicks
ARIZONA	J. H. Ingram
ARKANSAS	J. A. McCullar
BAHAMA ISLANDS	W. V. Eneas
CALIFORNIA	J. H. Ingram
COLORADO	M. E. Drake
DELEWARE	H. W. Potat
FLORIDA	R. P. Johnson
GEORGIA	J. W. Culpepper
ILLINOIS	H. N. Scoggins
INDIANA	C. H. Standifer
JAMAICA	Z. R. Thomas
KANSAS	W. J. Milligan
KENTUCKY	John C. Jernigan
LOUISIANA	E. E. Simmons
MARYLAND	F. B. Marine
MAINE	H. W. Potat
MICHIGAN	M. P. Cross
MISSISSIPPI	S. J. Heath
MISSOURI	W. J. Milligan
MINNESOTA	M. L. Lowe
MONTANA	M. L. Lowe
NEW MEXICO	M. E. Drake
NORTH CAROLINA	John L. Stephens
NORTH DAKOTA	Paul H. Walker
OHIO	E. Haynes
OKLAHOMA	Graham Oglesby
PENNSYLVANIA	H. W. Potat
SOUTH CAROLINA	Harry L. Whittington
SOUTH DAKOTA	Paul H. Walker
TENNESSEE	A. Gann
TEXAS	S. J. Wood
VIRGINIA	L. L. Vaught
WEST VIRGINIA	E. C. Clark
COLORED WORK	J. H. Curry

REPORT OF GENERAL INDEBTEDNESS COMMITTEE  
We, your committee on general indebtedness, respectfully recommend the following: That the General Assembly authorize the publication of enough coupon books to cover the general indebtedness, same to be printed in denominations of \$20.00, \$10.00, \$5.00, 50c, 25c, and 10c respectively, and placed on sale in the churches in the hands of reliable solicitors, also in the Sunday Schools, young people's meetings, district or state conventions, camp meetings or other important occasions.

We further recommend that solicitors be appointed by state or district overseers who by virtue of their respective positions are responsible for the direction of the work in their states or districts. All funds to be remitted to the General Secretary when coupons are sold.

Respectfully, E. C. Clark, Chairman.

NOTE:—An amendment was offered to this and passed by the Assembly that all personal subscribers and all churches in the states that had not paid their notes would be kindly asked to do so. This recommendation by the committee does not in anywise relieve them of their responsibility but they are urged to take care of their notes as soon as possible.

It was decided by the 25th Annual Assembly that all tithes in the treasury should go to the Overseers and Pastors in charge of this Assembly year, that is, all tithes paid in October up to the Sunday the Assembly closed, which was October 26, will go to the State Overseers and Pastors of the previous year. — S. W. Latimer, General Overseer.

### 25th Annual Assembly Beyond Expression

Mrs. Nora Chambers

The 25th Annual Assembly of the Churches of God has come and gone, but its memories and blessings will never cease. "Truly the Lord is in his temple" is the impression we received when entering the Auditorium during the Assembly. Another year has passed with its conflicts, its battles, its sorrows and heartaches, but with all of this God has been with us.

I believe one minister in his testimony spoke the sentiment of our people when he said he had attended nineteen Assemblies and this one was the best of all. Another brother tried to express his feelings by saying that it was like heaven to be at the Assembly. We had thought that owing to the financial depression of the country that our delegation would be small but to our surprise the Auditorium estimated at seating four thousand people was overflowing every night and a large crowd in day services.

In olden times the children of God came together from all parts of the world to celebrate their annual feasts, and so our people look forward each year to the great gathering of the Annual Assembly of the Church of God.

In this article I would like to give a touch of the inspiration we received at this annual feast to those who were so unfortunate as not to be present, but it would be impossible to describe by tongue or pen how the presence and glory rested upon this great gathering from beginning to end. Such love, unity, harmony and sweet fellowship prevailed.

The welcome address was given by Harry L. Whittington, pastor of the Cleveland church, which made everybody feel at home. The responses were by E. C. Clark, Sister S. J. Heath, C. H. Asher, Hallie Chesser, Lois Cockrell, Fred B. Marine and David LaFleur in behalf of the colored people. From the beginning wave after wave of glory swept over the great congregation which made us feel and know that God was with us.

Tuesday morning everyone seemed in his place with shining face and glad heart to do business for God. At nine a. m. was the hour for the opening of the Assembly. The General Overseer came forward and read his message, a review of the past year's work. After he had read what he had written he threw his paper down and gave out a message in power and demonstration of the Spirit.

The memorial service was very interesting. Brothers Waldron, Rumler, and Sister Morrow spoke very appropriate and touching words concerning the death of Sister Drymon who was a brave soldier for Jesus and died a victorious death.

All looked forward with joyful anticipation to the call of the states which came in the afternoon. As each state was called the overseer and delegates from the state marched down the aisle to the platform. They sang a song and the overseer gave a short talk concerning the work done during the past year. This is always a special time of shouting, dancing and talking in tongues and praising the Lord. Also the congregation has the privilege of rejoicing with the delegates. I noticed from the overseers' reports of the number of new churches and increase of membership that the Church of God is moving forward. We noticed that a number of states had a larger delegation than last year. A number of overseers reported that the General Overseer had visited them during the past year indicating that he had not lost any time on the field. Also that the people had learned to love him and were expecting him to be with them in their conventions and camp meetings next year. As they marched our hearts rejoiced as we looked at these brave men and women from the different fields of labor who had no doubt fought many battles during the past year and had come out victorious.

One among the most interesting feature of the Assembly was the soul stirring music. For many years past we have seen Brother E. Haynes and Sister Heath conducting the musical programs. They were present at this time. I feel that we should all clap our hands and rise to our feet when we read this to show our appreciation of the faithful service of those old

soldiers of the cross. We might mention other true workers. At the piano were Lucille Standifer, Mary Mitchell, Mabel Day, and Vivian Haworth. Brother Paul Walker played the cornet. Brother Hubbell, in charge of the band music, deserves special honor for his faithful service. The people were delighted with the singing of Brother Roy Blackwood's little boy.

There were Brothers McCoy, Robinson, Yates and so many others to help in the singing. We had so many nice duets, quartets and congregational singing. It was wonderful when the great audience lifted their voices together in singing and the presence of the Lord settled down in our midst.

The addresses and sermons of the Assembly were simply grand. Each speaker seemed to have a special anointing for his message, and the large audience drank in the different subjects presented.

Wednesday morning our head officials were selected again for the ensuing Assembly year. Each of these officers was accepted with a hearty unanimous response by the congregation rising to their feet. You do not need an introduction to these faithful, noble, talented men. You are acquainted with them. You love and appreciate their faithful service in the great Church of God.

The young people's service was enjoyed by all present. The singing was fine. Brother Hallie Chesser gave an inspiring message. Brother Tharp introduced the Lighted Pathway, a paper for young people, and told what a blessing it had been in the young people's meeting. Sister Harrison, the editor of the paper, came forward and spoke a few words. We love the young people and appreciate the way the Lord is blessing them.

The ministers over sixty years of age were called to the platform. Quite a number came. They sang and testified. In a few more years these old veterans of the gospel will be gone and others will take their place. Next on program was a talk by M. A. Looney on "Mothers of 60 Years Ago." He related the life of his own dear mother and told of the hardships they endured during the Civil War. It was a sad time with them. Some of us shed tears while he told the story.

A very touching and impressive testimony was given by a young girl from a wealthy family. When she was sanctified her people became so enraged that they sent her to the insane asylum where she spent two years. The Lord delivered her. She has a call to the foreign field and we believe she will prove a great blessing in the work of the Lord.

The colored people had charge of the services on Saturday night, conducted by J. H. Curry. Their program was very interesting. We enjoyed their singing, testimonies and good sermon. Thursday night a collection was taken for the colored orphanage work. We appreciate the work of our colored people. The Lord is blessing their labors and we are expecting great things ahead for them in the future.

A beautiful scene during the Assembly was when forty-one Bible students marched to the platform carrying banners from the different states represented. What a noble army! Our hearts filled with gratitude as we looked upon these young men and women consecrated to God's service, who are wanting to equip themselves for better service in the battle for Jesus, lost souls and the Church of God. Brother J. H. Walker, the superintendent of the Bible School, gave a very interesting talk. We believe he is a man God has chosen for the place. His whole heart is in the work and he feels the great responsibility and care of the students and we believe any parent can safely trust his boys and girls in the school under his teaching and care. One of the best places in the world for our boys and girls is in the Church of God Bible School. May the Lord bless them.

Sunday, the last day of the great feast, many had gone but new ones came until we had a large crowd all day at every service. In the afternoon we had the orphanage program. No other department of our work touches the hearts of people like the

(Please Look On Page Two)



## RAISING MONEY FOR THE LORD'S WORK

Ask, Have Faith In God, Obey The Lord

Sometimes, especially in seasons of revivals, I have been made heartsick almost because of such small sums received for the spread of the gospel in the Church of God. While the Lord is blessing the meetings, saving, sanctifying and baptizing souls with the Holy Ghost, we begin to wonder and ponder why the Lord has no larger provision for this great work, and so far we have scarcely been able to find anyone in the Church of God who has faith for large sums of money to be contributed. "Bring ye all the tithes into the storehouse that there may be meat in mine house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. "And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it." John 14:13, 14.

These promises are sufficient, why should you or I hesitate to ask God for large amounts of money to support the work of the Church of God? When a large sum is needed why not have faith that God is ready to provide that same money? "The earth is the Lord's and the fullness thereof." When God speaks heaven and earth move at His word. "Even the wind and the sea obey him." Have more faith.

Some way or other I do not feel that God gets very much glory out of some plans for raising money for the Lord. Think of the great banks of this country with the wealth of the country at their command. They are not as rich as God, and yet if any one of these banks had to resort to selling a quilt and going from house to house to sell some small article to get a little money to support that bank, not one of us would want to put our money into it, would we? And God's work is belittled when we resort to such methods. God has His own method, tithes and offerings, and God speaks to me and I believe He speaks to every other person and tells them how much they shall pay, how much offering they shall bring, whether they are in the Church of God or not, and if we won't belittle the work and resort to small, sorry methods of our own, God will give us large amounts as we have faith for. That is my experience. Who has any right to state any amount, large or small, that I shall contribute. God only has a right to dictate and sometimes when I have meant to give a dollar to support the Lord's work, I would go back home with it in my purse because I felt no one but God expected me to give that and I would wait and give it later because God wanted me to give it.

Once my uncle told us his own experience. He said he felt God wanted him to give twenty-five dollars for the support of the meeting in his church. The devil told him not to give but fifteen dollars, and after considering the matter and praying, he settled to give the twenty-five dollars as he felt God wanted him to do. He said he told the devil to get away from him or he would give fifty dollars. Ought any of us to specify any certain amount that men shall give? Is it not in a sense limiting the Lord? Shall we not, when raising money for the Lord's work, urge the people to obey the Lord as He speaks to them, to give according as God hath prospered them, and not state any certain amount, as one dollar, five dollars, twenty-five dollars, fifty cents, twenty-five cents, or ten cents? When men open their purse and pay hundreds of dollars out, write checks for vast sums of money, we almost know God is speaking to them to make Him first and to give to Him so that He will not be disgraced, and such small sums would only be a disgrace when compared with other large sums that men of large means use in their business. Of course, we know that many, like ourselves, have only small amounts to bring to the treasury of the Lord, but God counts it as He did the widow's mite and uses it the same as if it were large and we who have not large sums can pray and use what we ask. Let's let God speak and tell us what we shall ask and not in any way limit or hinder the Lord. Read Psa. 78.

The Scriptures teach that God is pleased to have us ask for something definite and trust as we would any friend. Numbers of times have we seen money raised for a preacher who held a meeting for a week or two or longer and the best collections were often when the people were asked to contribute whatever amount they desired, to come forward and place the amount they desired in an envelope. Usually the results were surprising. Let us ask, have faith in God and obey the Lord in raising money for the Lord.

My oldest daughter desires to thank the Lord for her healing in answer to the prayers of the saints and I also desire to thank Him for healing both daughters of their afflictions in answer to the prayers of the saints at

## THE PILGRIM'S JOURNEY

L. R. Alderman

We notice one definition for pilgrim is traveler. We are traveling to some place. Abraham confessed they were strangers and pilgrims on earth. He looked for a city which has foundations whose builder and maker is God. Heb. 11:10. Tho' we be several thousand years down the line, we are looking for this city.

I would like for us to consider what city we started from and the road we are going. The city we left behind was the city of destruction in which millions are living today. There are many things in this place to detain the minds of people to keep them from ever making the start on the journey. Such things as love of pleasures, love of money, the love of fine dressing, lust of the flesh, lust of the eye, pride of life, covetousness, and many other things that are enticing to the carnal man are in this city.

I am glad there comes a time when we have to accept the pilgrim's road or choose the city of destruction. Remember the story of Lot, Gen. 19:1. In the days when he lived in the city of Sodom, at even he sat in the gate and there came two angels to him which were messengers of God to let him know it was time for him to begin his pilgrim journey. They spent the night with Lot and when the morning came they hastened Lot on his journey because his city was soon to be destroyed.

The messengers of God are warning the people of this city today to start their journey. But there are so many who are like Lot's sons-in-law, they love the things of this city so well they are willing to go down in destruction with it.

We will now say a few things about the road we are traveling. First, we notice it is strait and narrow. There is plenty of room because few there be who find it, just a pilgrim now and then.

Another advantage, it is not filled with every kind of ungodliness, the liars and thieves and murderers, ho-bos, and drunkards, because all of these are still living in the city of destruction.

Another good thing, we are not afraid of getting lost because the way is strait and the Holy Ghost is our guide which will guide us into all truth.

Another thing to consider is he that is Master over all things is by our side. He calmed the troubled sea, rebuked the mighty wind, healed incurable diseases, cast out devils, raised the dead. He is able to keep that which we have committed unto Him against that day. He is the Christ of Calvary, the Savior of all who will come unto Him. People wonder why there so few traveling this way. We hear the prophet Jeremiah say, "Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein." Jer. 6:16. Isaiah said, It shall be called the way of holiness, the unclean shall not pass over it. The reason why so few are in this way they are not willing to clean up and God won't have them any other way. Praise the Lord, there are a few people who are willing to leave the city of destruction to gain the city of gold.

The city to which we are going is quite a contrast to the one which we left. The one we left is full of everything unpleasant such as sorrow of all kinds, heartaches, sadness, misery, discontentment, trouble, sickness, and in the end eternal damnation.

Many days I recall when I was dwelling there, I was sinless, worried on every hand, go home at night and roll and toss the bed because of sin. But oh how glad I am tonight of the time when the messenger of God came to me and said, Son, it is time for you to start your journey. I heeded the call and started on my way. Next month will make five years of the journey and I am not discouraged, but there is something down in my soul that's telling me to press on to the end.

The city to which we are going is peace and joy, happiness, a city of gold paved streets, the walls are of Jasper, the gates are of pearl. There will be no darkness for the Lamb will be the light. There is a river of water of life and on either side of the river is the tree of life bearing her fruits every month in the year. Surely this will be a wonderful place to live. Nobody there to cause trouble, to grumble, complain, or repine, but just a happy bunch of pilgrims there to enjoy the countless ages to come. Come on, poor sinner, and go with us.

the Weatherford camp meeting this August. I want to praise the Lord for great spiritual victory received there in my own soul and the great revival work in the hearts of those who attended, also for salvation of lost souls, sanctification and the Baptism of the Holy Ghost in many others.

Will every saint breathe a word of prayer as they read this, that God will work His will here and that a Church of God revival may be held in this town?—Mrs. H. F. Hart, Celeste, Tex.

SUBSCRIBE or RENEW  
For The  
CHURCH OF GOD EVANGEL

## Oh, What a Feast We Had

We are so glad we can still report victory over sin at Higden. We have just closed a revival at this place with victory. We are glad that God is able to bless. The devil has prophesied for a long time that this place was dead but thank God some folks have seen it is not so. We thank God for His good promises. We started the revival Aug. 13 with Brother W. I. Burford and family, Sister Gentry and son. Brother Burford preached eight nights for us and had to return home on account of their revival at Bauxite. They left the revival spirit on at this place. They came back Sept. 11 and began a fight against the enemy. Brother and Sister Burford are really God called folks and are in the hands of the Lord for His glory. We thank God for a man like Brother Burford. God sent the Word every night and backed it up by the Holy Ghost and power. Sister Burford was at her best every service. Sister Gentry and her dear son were highly appreciated in the meeting. Brother Burford's daughters made music for the revival which was enjoyed by all. It has never been beat in this place. I've seen more folks go thru to victory but I've never seen as good a meeting all the way thru in Higden. Oh, what a feast we had. There was shouting, dancing and talking in tongues. Nine received the Holy Ghost and three were reclaimed. We have gained seven new members and five followed the Lord in water baptism. The revival closed Sept. 21 with the Lord's Supper and feet washing. I ask all the dear saints to pray for our church. We are expecting the Lord to do a wonderful work here. Two who love the Church and her teachings, Flossie Morton and Mintie Porter, Higden, Ark.

## It Almost Seemed That The Time Had Come To Go Up

I want to praise God this morning for unity. Where there is unity there is strength. We are thanking God for the way He blessed us in our district union meeting which convened Sept. 28, 1930 at the Church of God at Wabasso, Fla. It opened with a song followed by a prayer by Elder S. Mackey, then the school was opened for the purpose of reviewing the past quarter's lessons. The district Sunday School superintendent called all the bishops, pastors and local superintendents to take the front pews singing the song "My Savior's Way is Best." Then we went into the details of the lessons. The Lord was with us and gave us much out of the lessons. Wonderful things were made known, also we were thankful to have Elder J. A. Wallace with us. He brought many deep truths out of the lesson. Also our district superintendent, Brother T. C. Cartwright, was with us and our district overseer whom the Lord gave many deep truths and revelations by the Spirit and many hearts were made glad. Our little town was stirred to see how the Church of God was going to the top but it is according to the Word and so it must be. Then came the call of the schools to give a quarterly report. All schools responded briefly and it seemed to be joy to all to see that they were doing work for God. Dinner was spread and all gathered around as children around a father's table and were fed. After the Endeavor was given space for a program Brother T. C. Cartwright, district chairman, took the chair singing song No. 61. The Lord took charge of the saints and the Holy Ghost began to have His way, the saints began to shout and praise God. It seemed as though the time had come to go up. Some began to say, We have never seen it on this fashion before. After a short scripture lesson we entered the program. It began with a shout and ended with a shout. Our next union meeting will convene at the Church of God at Jupiter, Fla. Dec. 28, 1930. I ask all of you to pray for the success of district No. 2.—Your humble servant, S. D. Supt., Eld. W. S. Bowe, Jensen, Fla.

## Good Order

GORDO, Ala.—The meeting at Gordo ball park began September 27 and closed Sunday night, Oct. 12, with Brother and Sister W. M. Newman in charge. We had good order thru the entire meeting. The devil worked hard against us but we came out more than conquerors. On the last Saturday night of the meeting more than a thousand people attended service. People set back from time to time apolboud. They said it was sound doctrine. The messages were given out under the power of the Holy Ghost.

I am leaving this place without any innocent blood on my garments. Some of the people here see that holiness is right but they won't give up their ways and be saved. Everybody pray for this place. We have had three meetings here this Summer and Fall.

Brother and Sister Newman surely are live wires for the Lord and His cause. May the Lord bless them in my prayer. I have known Brother and Sister Newman for twenty-three years.

Everybody pray for me. I am out and out for the gospel. Pray that God will give me souls for my hire.—Your humble servant for the great Church of God, R. J. Aldridge.

## I AM THE DOOR

The One Way Street To Glory

Abbie Gaill Payne

Jesus Christ the Son of God spoke by parables in olden times and made the way plain to His disciples. Today it still holds good to His followers and disciples reaching down to us from generation to generation. Today finds the majority of this world crying out against the meek and loving Savior as they did on the day when Jesus said, I am the door; by me if any man enter he shall go in and out and find pasture. Jesus said, "Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:12.

They understand not the things Jesus spoke to them but many said, He hath a devil. Others said, Can a devil open the eyes of the blind? It had been but a short time since He had opened the man's eyes who had been born blind. By obedience to the voice of the loving Christ he received sight. Wouldn't you have been glad to come on the scene just about the time the loving Christ spat on the ground, made clay, and anointed the blind eyes and said, Go wash in that pool just out yonder and you will be made whole? I picture the man as being led by some friend all his life. He had heard the birds' sweet singing; he had smelt the perfume of the roses; he had heard the trickle of the brook; he had felt the warm rays of the sun; he had heard the gentle voice of a loving mother; but he had never seen. I see him as he hesitated just a moment and then his slow, clumsy steps start down the winding path that leads to the pool. He reaches out his hand, dips it in the pool, and begins to wash his eyes. Just about the time the clay is removed from his eyes a beautiful world unfolds. Oh what joy! What gladness! That loving mother, he can see her. He leaps and runs and praises God.

If he had just stood still and not washed the clay off his eyes, he would not have received sight. It was obedience to the voice of King Jesus that made him whole. It was not the virtue of the clay, neither the pool, but obeying the voice of the Son of God. Samuel said obedience is better than sacrifice.

Today finds this sin cursed world groping in blindness. People are spiritually blind to the way of the Lord's biddings. Some men choose darkness rather than light because their deeds are evil. They are blind and cannot see the door. I am the door, said Jesus. If by me any man enter he shall be saved. But if we try to climb up any other way, the same is a thief and robber.

There is no other way but by the cross. It surely is a one way street to the Glory Land, no short cuts by the picture show or ball games or fairs but a one way street to Glory. Strait is the gate and narrow is the way which leadeth unto life and few there be that find it. Let us strive to enter in at the strait gate for many, I say unto you, will seek to enter in and shall not be able.

Let us walk softly before the Lord and not be carried about with every wind of doctrine for many false prophets are on the battlefield teaching poison doctrines, trying to deceive the very elect. Some are teaching the devil is bound, others teaching that Jesus is His own father, others teaching the grave is all the hell there will be. Listen, the devil is loose going up and down thru the earth causing men and women to commit the blackest, ungodliest crimes that have ever been since the beginning of time. I can't think of any more wickedness that could have been when God sent His two angels and led righteous Lot out of Sodom and rained fire and brimstone on a bright sunny morning and destroyed the city than is going on today.

There is an everlasting hell, a place of torment, a lake of fire. We find a brief description of hell in Luke 16:23; Rev. 20:10.

Let us hold on to the key of the door which is faith and humble prayer. I am the door, said Jesus. If by me any man enters he shall be saved and go in and out and find pasture. May heaven's richest blessings rest upon everyone who reads this in my prayer to God.

## THE WEDDING GARMENT

A THOUGHT ON OUR GARMENT  
Shall we not fashion it in forming godliness, in material of strength and trust, with the yoke of congeniality and the lace of gladness, and with the insertion of patience and with seams of love, with the girdle of truth and bound with temperance, gathers of hospitality and pleats of joy and pockets of giving, with a flare for visiting the sick and the length of modesty, sewed with the thread of faith, fitted to our souls with prayer, worn with the mantle or cape of praise?

Surely it will be a garment of wondrous beauty when finished, and so our souls will be clothed up ready for the wedding feast. Written by Mrs. Welby Martin. Sent in by Carl M. Padgett.

## SOME DANGERS OF SIN

E. F. Stanton

There's danger in the tattling tongue It kindleth the fires of hell. By it, with poison, lives are stung. It causes hearts in pain to dwell. A bridled tongue can ne'er annoy, It sweetly sings of saving love. Life's sweetest and most lasting joy, Is leading souls to God above.

There's danger in the fiery drink, There's sorrow lurking in the cup. Its lovers stand on ruin's brink, With God's help they can give it up. A million lives have been decoyed; A million souls in darkness lost; A million homes fore'er destroyed, By whiskey's cruel, countless cost.

There's danger in the cigarette, Tobacco is an awful curse. It makes the simple toll and sweat, And takes much money from the purse.

Its use produces untold grief; Defiles the body, mind and soul. Its slaves can never find relief, Until the Savior makes them whole.

There's danger in the picture shows. Their seed produces sin and strife. The boys and girls who to them go, Soon learn the WRONG idea of life. The crimes of men are magnified; Truth, virtue, honesty kept low. No tongue can tell the evil tide That flows from ev'ry picture show.

There's danger in the sinful styles That simple women love so well. Their nakedness and silly smiles Show that they're on the road to hell. O painted woman, stop and think! For God's sake wear a decent dress. Some day sweet smelling sin shall stink. Be clad with Jesus' righteousness.

There's danger in the love of gold, It is the "root" of ev'ry ill. Its horrors never can be told, Gold lovers hate God's holy will. The sight of money blinds their eyes, Deceives and foolish ones, be wise; To ev'rything that gives delight, Oh seek the place where is "no night."

There's danger in a speeding car, You'd better drive a little slow. You may be thrown from where you are Into a place of earthly woe.

At ev'ry crossing of your road, There is much danger. Stop and look. But first of all, your sins unload, Have your name placed in Heaven's Book.

There's danger in all sorts of sin, Sin leads to misery and "death." If you desire sweet peace within, "Right now, quit SINNING, live by faith."

Escape from sin's enticing snare; Its fiendish grasp no longer heed; On Jesus cast your ev'ry care, He'll quickly make you free indeed.

His blood will cleanse you from all sin, And God will keep you by His power. His LOVE doth give sweet peace within.

You'll sing His praises ev'ry hour, When Jesus comes to wed His bride, Establish perfect peace on earth, With His own likeness, "Satisfied," Your soul shall sing with growing mirth.

Around the shining throne of God, With all the holy and the blest, You'll sweetly sing of saving blood, And with your Savior ever rest. In linen pure, on horses white, You'll ride and talk and gladly sing. Your heart shall leap with pure delight. Each time you see your Savior King.

## Our Souls Were Fed

MILAN, Ga.—Dear Evangel readers, I want to sound a note of praise to the Lord for what He has done for us here. I praise Him for victory over a hard battle with the devil. Praise the name of Jesus. He is more than a match for the devil at all times. On Sept. 20 Brother E. D. Douglas of Fitzgerald started a meeting here and Brother and Sister Dennard of Pineview came later. This being a place where the church had never been preached the opposing power was great but Brother Douglas and Brother Dennard both preached the Word thru the mighty power of the Holy Ghost and God gave the victory. Eight were saved, two sanctified and a church set in order with ten members, five followed the Lord in water baptism, also a Sunday School was organized. I am sure eternity alone will reveal the good that was done in this meeting. There was shouting, dancing and talking in tongues. Messages were given out and interpreted and our souls fed with the wonderful Word of God. I thank God for men like Brother Dennard who will stand true to God and His church and preach the Word, let it fall where it may. We desire your prayers that the church here may grow and many hungry souls get thru to God.—A sister in Christ, Mrs. J. H. Vaughn.

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## The Best Meeting Prince's Chapel Has Ever Had

I praise the Lord for another good revival in the Campaign district at the church at Prince's Chapel. Brother Willie Huddleston was in charge. The brothers and sisters from Lancaster, Tenn. helped in the meeting. We also had Holy Ghost filled people from other places for which we thank the Lord. According to the professions there were 3 saved, 3 saved and sanctified and 3 sanctified who had been saved long before, making nine persons in all. The meeting closed with a large crowd. It seemed the house was too small. The altar was full of hungry seekers, almost all men. We believe the meeting to be the best Prince's Chapel has ever had. Any Church of God people passing this way stop by and we will do our best to make you feel at home. The field is ripe in this part of the state. We need more preachers like our pastor, Brother Willie Huddleston. He surely is giving out the Word with power and standing on the promises of God and not afraid to trust the Lord for soul and body. Pray for us at Prince's Chapel.—Yours in the battle, Lee Alcorn, Buffalo Valley, Tenn.

## ASK YOURSELF THIS QUESTION

L. T. Langston

"But who may abide the day of his coming." Mal. 3:2.

Dear reader, how would it be with you should He come today? Let us take a look at John's vision of the Savior while on the isle of Patmos. Let's not forget too that John was familiar with the power of the Savior. How will it be with those that know Him not? How will it be with us when the startling trumpet of God shall make the heavens ring with the tidings of the great Savior's presence, and these eyes of ours meet His eyes, and see Him in His glory? Will there not be fainting, falling and swooning then? Will there be no sinking in the souls of men? No drying up of the very fountains of life? Do I not hear the anxious inquiry started in many a heart at the mere thought of it? Alas! Alas! but how can I behold it and live? But a single utterance made it all right with John. He will do as much for us. So I would have you comfort yourselves in view of that awful moment. Jesus said, "Fear not." Great and dreadful was the glory and power and wonder and majesty which had suddenly opened upon the scene. Jesus, in His power and glory, is like refiner's fire and like fuller's soap. His power will not only be dreadful but His glory will be so great that it will be enough to extinguish life.

John said, "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to his foot, and girt about his paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars; and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shined in his strength." When I recall the magnificent portrait, the humane form, walking amid the golden furniture, clothed with the garment of royalty, girded with gold, crowned with flowing locks that reflect the light and purity of heaven, feet glowing with the splendor of melted brass, a voice of majesty at which the earth and the heavens shake, the right hand lit with starry jewels, a mouth whose words carry their own execution in them, and a countenance as glorious as the noonday sun; when I think of His great glory and mighty power, and hear Him say, "I am the first and the last and the living one," and "I was dead and behold I am alive for ever more," and "I have the keys of death and of hell," I say when I bring all this before me and try to realize it in my imagination, I am almost overwhelmed with the sublimity of the picture. So dear saints, let's get a picture in our minds of the soon coming of our King. Let this be a heart searching time, for we know it will be those who have oil in their vessels that will be able to abide in the day of His coming.

## God Still Healing

WALLINS CREEK, Ky.—God is still healing. On Sept. 23 Brother H. Coots of Cumberland was working in the Lynch mines. A solid piece of rock twelve feet long, eight feet wide, and nine inches thick fell on him. His nose and foot were broken and his shoulder was crushed. He was taken to the Lynch Hospital. Many people said he couldn't get well at all. The doctor said that he might be able to go to work in a year. The saints of God prayed for him. Brother Richard Hoeker and wife and my wife and I went to see him and prayed and sang with him on Sept. 27. God moved in that hospital and in five days he went home. We could tell much more about this but time will not permit.—Tom Brooks.

## The Reaping Time Is Coming

We had a meeting over in Hamilton Co. just across the road from Oak Grove M. E. church. We didn't have any preacher to begin with. The people of that county knew it but just would build the arbor. It went on for five nights. Brother Stanley Joplin came and preached three sermons and it rained us out. We never went back for several days till the road got so we could travel. The crowds just came out anyway so we started in on Monday night. Brother Joplin preached three more times for us. Brother Dalton Short was with us the two last services with his guitar, and Sister Bertha White was at the organ and rendered splendid music. Much good was done. No one got thru to the Lord as it was the first time the people ever heard it preached. They tell me the road was worked for us so we could get there. We had large crowds and good order. The night the service closed a man came and told me he would deed some ground for a Church of God so the reaping time is coming I believe. Oak Grove people are hungry for more of God for they said so. It was food to my soul to see the farm wagons, buggies, horse back riders and crowds walking coming to church. Their doors are open to prayer meeting any time. Pray for me that I will always be true and hold up the Church of God doctrine anywhere. The writer was in charge of the meeting—A sister under the blood, Mrs. Lizzie Britton, Rt. 2, West Frankfort, Ill.

## Boy Wonderfully Healed

Little Eneutt Huntley (about twelve years old) who received his baptism a year or two ago took very ill on Friday night. He had been sick for several days but no one realized that it might be something so serious. On Friday night he suffered very much but never called his parents until near four o'clock Saturday morning. They sent for the saints, also called the doctor. The doctor said he had appendicitis and he didn't know but what his appendix had already burst and it was a hospital case. Brother Huntley told the doctor he would consider it with the boy and if the boy wanted to go he could, if not, he would let him know. The boy said no and he trusted God to deliver from Saturday morning until Tuesday. We went time after time to pray. Some stayed a good deal of the time with him. The Lord wonderfully blessed and relieved him of pain many times and he would sleep as we prayed and sang. When we ceased he couldn't rest. There were numbers of people there, both Pentecostal and Church of God, praying for him, also we sent a telegram to Cleveland for prayer. Tuesday at noon God dealt with his father and showed him he wanted to raise him then. Before this his father had thought twice that it must be God's will to take him. Once he seemed to be getting cold. His father went down on the floor crying out to God. On Sunday afternoon he seemed to become so weak and act so strange Brother Huntley spoke to me and said, "I believe he is going to die, sister." I felt from the first time I prayed that God wanted to heal him but once when he was so cold I thought, is he dying and I don't realize it? But thank God, He can raise us even though we die. He didn't die, however. God had showed Brother Huntley to get his clothes and dress him on that Tuesday afternoon. We continued to sing and pray and praise God from about noon until four o'clock. About twenty-five minutes past two he got up, walked by his father and mother holding him, sat up one half hour, laid down on a couch in the kitchen more than an hour, sleeping soundly while we sang the songs of Zion, sat up twice more that afternoon, was walking over the house Wednesday, I believe, downstairs to door the next day or two, came on the street car to church alone Sunday and walked two blocks to church and gave his testimony Sunday night before the people. We praise God who did it all. Surely it was united prayer by God's people that defeated the devil and moved our God to heal.—Bertha Bloomingdale, 82 Union St., Portland, Me.

## He Is The Same Gentle And Loving Savior

GLEN MORRISON, W. Va.—It is now two o'clock Sunday morning, rather a funny time to be up writing, but I feel so much impressed to write I can't sleep. There have been many trials and tests since I last wrote to the Evangel and at times the enemy has almost had me swamped but there has never been an hour or a minute that I have given up the battle. When I have stumbled I have gotten up and started again. I praise and thank God for a few heaven-sent ministers with the love of God in their hearts who will try to strengthen the things "that are ready to die." When we see the people bite and devour one another we are made to realize we are living in the last days. Oh! how my heart aches when I think of the many times I have failed my Lord and the grief I have brought Him and yet in the still hours of the night when I am wrestling with the enemy I can go to Him in humble prayer and find He is still the same gentle and

## Shine On

E. F. Stanton  
TO THE CHURCH OF GOD  
Shine on, thou Church of Heaven,  
Made so by love divine.  
To thee our Lord hath given  
His life thy light to shine.

Shine on, warm Sun of morning.  
When life's cold storms arise,  
Thy hands, with Heaven's adorning,  
Dry many weeping eyes.

Shine on, bright Star of evening.  
When shadows swiftly fall  
Upon the hearts that's grieving,  
Thy deeds of love bless all.

Shine on, full Moon, e'er guide us  
To blissful realms above.  
Christ shall securely hide us  
From fear with "perfect love."

Shine on, earth's Bird of beauty,  
One fruit of saving grace.  
Till death, remain in duty;  
Above, rest in thy "place."

Shine on, thou lost soul Winner.  
Lead men to Jesus' blood.  
By it, each life beginner  
Is "reconciled to God."

Shine on, thou truth Defender.  
Though earth and hell oppose,  
'Tis Lucifer's offender  
Who has the Lord's repose.

Shine on, thou music Lover.  
E'er carol, "Peace on earth."  
Glad angels round thee hover,  
They give thee holy mirth.

Shine on, God's gospel Preacher.  
Preach Christ, the Truth, Life, and Way.  
He is man's saving Teacher,  
Shall be fore'er and aye.

Shine on, thou great truth Leader.  
With the saints "grow in grace."  
Thou art a great sheep feeder,  
Men see Christ in thy face.

Shine on, man's Friend, keep telling  
All men of Christ, God's Son.  
Thy light is bright, compelling,  
Thou "Church of God," shine on.

## He Answered Our Prayers

This morning I can report victory in my soul. I thank the Lord for His goodness and for what He has done for me. Praise His name! In November 1918 the Lord wonderfully sanctified and baptized me with the Holy Ghost. Acts 2:4. He is still abiding and the way grows sweeter every day. He has also healed me many times. I am still afflicted with weak lungs but have put all my trust in God for strength and am depending on Him for complete healing. Pray for me to have more faith.

We have just closed a revival here. It began Aug. 1 with a two weeks' prayer service. The Lord began to bless. We were praying for a revival and for the Lord to send someone to help us. He sent Sister Johnson. She said her calling was to warn people of the judgment to come. The Lord blessed the first night and the power fell. God's children began seeking the Holy Ghost. The Lord wonderfully blessed. She preached for us 11 nights. One was saved, some sanctified, 4 received the Holy Ghost and 3 said they were reclaimed. In the meantime we were still praying for help. The Lord sent Brother James West, a Church of God evangelist. He preached for us two weeks, just what we needed, strong doctrine. It made the devil angry but yet some were sanctified and quit their bad habits. Praise the Lord! The "old man" began to die out to all his deeds and God came in. I feel like lots of good was accomplished in his two weeks' stay with us. He baptized one in water and more are to follow. Five were added to the church. We now have sixteen members and I feel they all (me with the rest) will be more loyal to God and His church since they have heard the whole truth brought out in its fullness. Anyone wanting to hear and accept the truth will do well in having Brother West to preach for you. He is not afraid to declare the whole counsel of God.

On the third Sunday in September we had a home coming. We had a good time in the Lord. Saints were with us from the other churches in this district. Brother O. W. Thomas was with us and preached a wonderful sermon on "The Worth of a Soul." The meeting closed the following Sunday night. Brother West's last sermon was fine. His text was "None Good, no not One." We hope to have him back again sometime. The week following our State Overseer was with us one night and preached along the line of all our messages on the Holy Ghost. His text was "God will pour out his spirit on all flesh." We all enjoyed the message and hope to have him again next year as our State Overseer. Pray for us for the meeting closed with about nine seeking the baptism and some are Nazarene. We

loving Savior. How glad I am that He will be our Judge. I feel there are lots of folks in the Church of God who are still praying for us. I love the Church of God, can't see any other Bible church and I know the folks who really belong to it love one another. Please pray for me and my family that we will hold on to the Lord and rise above the storms of persecutions.—Humbly, Mrs. Willie Pendry.

## Obituaries

### BUTLER

On Sept. 12, 1930 the death angel visited the home of Mr. and Mrs. J. R. Butler and claimed as its victim their little son Herbert, age thirteen years, nine months and thirteen days. Two days before he was bitten by a rattlesnake. Everything was done that loving hands could do but the dear Lord needed our little brother so called him out of his suffering and from this sinful world to a better home where there will be no sickness or heartaches. It grieved us to give him up but we weep not as those who have no hope for I know if we will live true to Jesus we will some day meet little brother. He leaves a father, mother, six sisters, five brothers and a host of other relatives and friends. The funeral was conducted by our pastor, Brother Duckworth, and his body laid to rest in the Butler cemetery to await the coming of Jesus.—One who loved him, his sister-in-law, Mary Butler, Shelton, Fla.

### HOWELL

On Friday, Sept. 26, 1930, the death angel called and took from us our dear father, Mr. George W. Howell, age seventy-three years, seven months and six days. His illness was short and he bore it with patience. He was a member of the Church of God and a good worker for the Lord. All was done for him that loving hands could do but God knew best and called him home.

From this earth you have been taken  
But in Christ you have fallen asleep,  
Though when we think of your absence  
We cannot help but weep.

Dear father, you have left us,  
Gone on to that bright, peaceful shore,  
But soon we are coming to be with you  
Where we will never part any more.  
His daughter, Mrs. Dillon Hall, LaBelle, Fla.

### ALLEN

On Oct. 9, 1930 the death angel visited the home of Mr. Ernest Allen and claimed for its victim his darling wife Esther. She was twenty years of age. She suffered much pain but bore it with patience. All was done that loving hands could do and the saints prayed for her many times but God saw best to take her away. Esther was ready to go. She said she wasn't afraid to die. It grieved our hearts to have to give Esther up but we weep not as those who have no hope for we expect to meet her again on that glad morning. She leaves to mourn her death a husband, one small child, age seven months, a mother, father, three sisters, one brother and a host of other relatives and friends. The funeral service was conducted by the pastor, Brother Roscoe Davis, and Brother Bob McCain and the body was laid away in the Pleasant Hope cemetery to await the coming of our Lord.

Dear husband, mother, father and all,  
As I can be with you here no more  
Remember the love of your Savior  
And meet me on Heaven's bright shore.  
Dear ones, I am going to look for you  
So please meet me up there.—One who loved her dearly, Mrs. Ina Chapman, Cedartown, Ga.

### ELTON

On Friday evening, Oct. 10, 1930, about four o'clock the death angel visited the home of Mr. and Mrs. Owen Elton and took from them their loving little daughter, Enda. She just lacked two months and three days being ten years old. She was a bright little child and to know her was to love her. Oh, how we will miss her at Sunday School. She was so faithful and liked it so well. She was taught no other way but to love God for her mother is saved and sanctified and baptized with the Holy Ghost according to Acts 2:4, and belongs to the dear old Church of God. We can say to all the loved ones, weep not as those who have no hope for we feel that she is at rest with Jesus. The funeral was conducted by Brother John Brantley and her body laid to rest in the Releford cemetery to await the coming of the Lord.

A precious one has left her loved ones  
Till trials down here are over,  
Then we'll meet our precious loved one  
On that bright and happy shore.

She is resting, sweetly resting  
In that home up in the sky,  
There with Jesus and the angels  
Where there is no sad goodbye.

Then help us, Lord, to be faithful  
Our duty here to do,  
And be worthy of eternal life  
When our journey here is thru.—  
A friend who dearly loved her, Miss Effie Mae Meeks.

Need your prayers.—Sister Bertha Hayes, Rt. 2, Box 133, Charleston, W. Va.

### HAWKINS

On Oct. 6 the death angel visited the home of our dear Brother William Wesley Hawkins and claimed him for his victim. Brother Hawkins was a member of the Church of God and seemed to be faithful in his profession. He died in his home at Graysville, Tenn. He was sixty-seven years old. He leaves to mourn his departure a wife, three children, six grandchildren and a host of friends. He was loved by all who knew him. The funeral was conducted by Brother E. H. Long of Dayton, Tenn. in the Church of God tabernacle at Graysville, Tenn. and the body laid to rest in the Garrison cemetery about four miles from Dayton. We weep not as those who have no hope for we know our loss is heaven's gain.

Farewell, Brother Hawkins, we'll not see you here any more,  
But we hope to meet you when this toilsome life is o'er;  
Farewell, dear brother, farewell, we'll have to say,  
We'll meet you again some beautiful day.

### MANN

On Aug. 14, 1930 our Lord in His wisdom saw best to call our precious baby, little Herbert Mann, from this world. His stay with us here on earth was short, age nine months and twenty-four days. He was a loving, sweet child. It was very sorrowful to part with him but we know he is sleeping in Jesus' arms.—One who loved him, his father, Wardie Mann, Sunman, Ind.

### GEORGE

Death visited the home of Mr. and Mrs. W. R. George and took their darling little baby on Sept. 19, 1930. It was one month and two days of age. We all loved it dearly, but God's will be done not ours.

Sleep on, sweet little Melvin Ugean,  
and take your rest,  
For God has called you for the best.  
One who loved him dearly, his aunt,  
Emma Fish, Rt. 6, Smithville, Tenn.

### FANIM

The death angel visited the home of Mrs. David Fanim and claimed for his own her dear companion, David Fanim, age seventy-five years, three months, and thirteen days. He suffered with a cancer for years but bore it with patience, fully trusting in Jesus for both soul and body. He was a member of the Church of God. He leaves to mourn his death a loving companion, four sons, four daughters, five brothers, three sisters, twenty-three grandchildren, four great grandchildren, and a host of relatives and friends. He will be missed by all who knew him. The funeral service was conducted by Brother C. W. Thomas, our pastor at Smithers, and his body was laid to rest in the Woodland cemetery to await the coming of Jesus.—Mrs. J. H. Pell, clerk, Smithers, W. Va.

### MARTIN

Saturday, Sept. 6, the death angel came to the home of Brother J. S. Martin and called him home to the Glory World. Brother Martin was saved in a little meeting in Caraway the first of July. He suffered a long time with T. B. but bore his suffering with patience. He leaves a wife, three sons, three daughters, a mother, two brothers, two sisters, and a host of nephews and nieces to mourn his death but we grieve not as those who have no hope for we know if we live for Jesus we will meet him again.—His sister-in-law, Mrs. R. R. Martin, Box 233, Caraway, Ark.

## The Power Fell

EUPORA, Miss.—I praise the Lord for the meeting we had here two nights last week. Elder J. H. Curry, our overseer, was with us. He surely did some fine preaching and brought forth many wonderful truths. Brothers W. L. Ford, Brown, and Fobbs were with him. Brothers Ford and Brown surely can preach too. It rained them out one night, but we surely enjoyed the time they were with us.

They were in a hurry as they were on their way to other places. The Lord was with us in the meeting. The last night the power fell and the saints shouted, talked in tongues, and one received the Holy Ghost.

I thank God for what He has done for me. He sanctified and gave me the Holy Ghost, and I am added to the great Church of God. Pray for me that I will continue on and stay in the Lord's will at all times until He comes or calls for me.—A sister in Christ, Nettie Daniels, Rt. 4, Box 83.

## Gaining Souls

RICHMOND, Ky.—I praise God for true workers. I praise Him for saving ten souls, sanctifying three, and filling four with the Holy Ghost in the meeting that has just closed. This is a hard place but we are beginning to gain souls.

We praise the Lord for Brothers F. Harrawood and John Sparks and other saints from Revenna coming

## WE HAVE HAD A GOOD YEAR

FAXON, Okla.—We have had a hard year this year but God has given us a new church building. There was a lot of sacrifice on the part of some of the saints. Some sold cows, others solicited, and some walked four miles and worked on the building. We moved in and began a meeting. God blessed and gave us several souls. Two were sanctified, and one received the Holy Ghost.

In a day or two Brother Garvin Ward and wife came over. Brother Garvin preached several days. He gave us some good teaching while he was here and Sister Flora played the organ for us which we appreciated very much.

When he left we called Brother Jesse Cook from Ponca City. He preached for us ten days. This was a real blessing to all the church. He is a real preacher. He will do any church good. He will not compromise but preaches straight. As our overseer, Brother Vaught, could not be with us he told us to have Brother Cook go ahead with the dedication. We had it well advertised but on account of the big rain there were not any visitors. God gave us a grand time. Three were taken into the church. More were to come in but the rain hindered. Brother Cook also worked on the building to get it ready for dedication. We have some preachers who can work on the building as well as preach. Men like that can get a job. We have had a lot of work donated on the building.

It was a miracle to have a church built as hard as times have been in Oklahoma this year but God did it. He still has power. With the bitter and the sweet we have had a good year. God has done the best He could with all of us.

Please pray for me that I will go where He wants me another year. I can't do much but I have no choice of my own. It doesn't make any difference where He says go. I am in His hands and willing to do my bit for Him what little time I have left now. I desire your prayers for my children who are scattered over the world unsaved or backslidden.

I have had a good home this year. I have stayed in a home where the dear sister is part Indian. She is a dear sister, not anything too great for her to sacrifice for me. It was like home sure enough to me. The children and her husband were all so nice to me. They will have my feeble prayers. I will never forget those precious folks. Breathe a prayer for me. I am in Faxon now but will be leaving.—Mollie L. Wilson.

## I GIVE GOD ALL THE PRAISE

ANNISTON, Ala.—I praise the dear Lord tonight because He is so good to me. My baby had been in a weak condition all his life. He is fifteen months old and had been so weak in his hips and legs until he couldn't bear his weight on his feet. I sent in a request for special prayer and I fasted and prayed and we prayed for him at church so the Lord has given him strength enough to stand on his feet now. I give God all the praise and I believe he will soon be walking. Dozens of remedies have been brought to me but I didn't give any of them. I felt like my faith was being tried. I desire a closer walk with Jesus and want the saints of God to remember me in their prayers. I would like to hear from any of the sisters who feel like they would like to write to me.—Mrs. Dollie Stallings, 317 W. 16th St.

## A Good Meeting

SALTILLO, Miss.—We have just closed a revival at this place with Brother W. N. Gare of Thorn, Miss. in charge. This was the best meeting I ever saw and the first Church of God meeting ever held at this place. I don't know just how to report the good that was done. About two were reclaimed. One man prayed thru to the Lord. Others are seeking the Holy Ghost. We want your prayers that we may keep the fires burning. We have prayer meeting on Wednesday night. Brother Gare surely did some fine preaching. Anyone would do well to get him to run a meeting.

About one week before the meeting our little boy got very sick. We prayed for him and promised God if He would heal him we would testify thru the paper. He healed him, praise His dear name.

We ask all who read this to pray for us that we will stand true to Jesus and do His will at all times.—Mr. and Mrs. Sidney Dobbs, Rt. 1.

## God Gave Us a Precious Meeting

DUNDEE, Ohio.—We can report victory in Jesus' name. Brother and Sister Rice brought their tent to our town and God gave us a most precious meeting. Seven were saved, four sanctified, two baptized with the Holy Ghost and nine added to the Church of God. Our home is used for the Church of God meetings and also as a charity home. We give clothing to the worthy poor and care for those in need. As I am a Bible teacher I will spend much of my time in teaching. We need the prayers of all of God's people.—Your brother on the blood and fire line, Elder E. J. Silveus, Box 55, D.

## Sunday School For Shut-ins

FINDLAY, Ohio.—I feel while waiting on the Lord He prompted me to begin a home department Sunday School class among shut-ins who have no way to get out to service. As I am one who has no means or way to help them get to services I feel the Lord would have me get up a home department class.

I am canvassing and you know in such work you find many shut-ins and different things to think about and pray for, many things which make you feel glad you know the Lord and the Church of God. It makes you thankful you are able to get out and be about the blessed services of the Lord. How thankful I am that I became acquainted with Him when I was only a little past fourteen. He has led me on thru different organizations step by step until He has brought me into the dear old Church of God. He talked to me about the Church of God before I ever heard of it on the earth.

In reading His precious Word I noticed Paul, in writing to the different classes at the different places where God's true followers or the saints of God were gathered, always addressed his letter to the Church of God. I often spoke to mother of this and said I could not see why we should call it anything else but the Church of God as God was our Father. I was sure God had only one way for His people and that He had laid down one rule or book for us to pattern after.

After I received the Holy Ghost I knew there was an organization called the Church of God. I began praying to God if there were an organization on the earth called The Church of God which taught justification by faith, sanctification as a second definite work of grace which if we cut out of our doctrine we take the very heart out of the Word of God or the real backbone out of salvation, the baptism of the Holy Ghost with the Bible evidence of speaking with other tongues or any other points I didn't know.

In just a short time after I began to pray this prayer a brother in the Lord came to my father's house one day and told me Brother and Sister Haynes and a Brother Martin were over at a certain holiness mission. He told that they were preaching things he and his wife had never heard before and how people were getting saved, sanctified, and baptized with the Holy Ghost and they called themselves the Church of God. When I went over I found them preaching the real Word of God and the church as God had been talking to me. For sometime before this I had been paying tithes and took the bread and wine in commemoration of the Lord's suffering on the cross of Calvary that we might be sanctified, but I had never been in a service where they washed the saints' feet. I found it was the Word and should be practiced by all the saints of God. I love the dear old Church of God and mean to stand by her till Jesus comes.—A sister in Jesus, Miss Margaret Bissey, 412 Lynn St.

## Hearts Overflowing

Just a few lines to let you know Parkwood has been put on the map for the dear Church of God. Our little church is beginning to rise and shine for God now. Brother Taylor gave us a few nights of his services in songs and messages. God richly blessed the first night of his preaching. He met with us in a new and living way. We were made to wonder if our Brother Taylor was going to be translated so great was God's power on him. Our hearts are overflowing this very minute with His praise. We are longing for the time to come, if Jesus tarries, that we can have him here for our pastor. We know he will put up a good fight and will open fire on the enemy and plant the holy flag of peace in every heart at this place. Saints, pray much for this place that God will send him to our rescue.

I want to add my testimony this morning by saying I am still on the Lord's side with a greater determination to press on than ever before. I am thankful for the divine presence of our Lord. I have served this wonderful Savior only a short while but find Him precious to my soul. When earthly friends forsake and turn a cold shoulder to you Jesus will whisper loving words. He is a true friend. Bless His name!

If L. J. Potts sees this, I want him to pray a special prayer for the saints at Parkwood and also for our community.—A sister under the blood, Alma Curren.

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